## MARK SCHEME for the June 2005 question paper

## 3248 SECOND LANGUAGE URDU

This mark scheme is published as an aid to teachers and students, to indicate the requirements of the examination. It shows the basis on which Examiners were initially instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began. Any substantial changes to the mark scheme that arose from these discussions will be recorded in the published Report on the Examination.

All Examiners are instructed that alternative correct answers and unexpected approaches in candidates' scripts must be given marks that fairly reflect the relevant knowledge and skills demonstrated.

Mark schemes must be read in conjunction with the question papers and the Report on the Examination.

- CIE will not enter into discussion or correspondence in connection with these mark schemes.

CIE is publishing the mark schemes for the June 2005 question papers for most IGCSE and GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.

## GCE O LEVEL

## MARK SCHEME

## MAXIMUM MARK: 55

SYLLABUS/COMPONENT: 3248/01
SECOND LANGUAGE URDU Composition and Translation

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## Part 1: Directed Writing (15 marks)

The syllabus specifies that the candidates are to write an essay in Urdu of about 150 words.

## Points to be written about:

- Television is an important invention of the modern era
- The educational and recreational benefits of TV
- Some disadvantages of TV


## Marks for content (out of 6)

Maximum 2 Marks given for full response to each bullet point.
Either two relevant facts mentioned or one fact covered with some detail.
If only one fact is mentioned only $\mathbf{1}$ mark can be given.

## Marks for Language (out of 9)

| 8-9 | Very <br> good | Confident use of complex sentence patterns, generally <br> accurate, extensive vocabulary, good sense of idiom. |
| :--- | :--- | :--- |
| 6-7 | Good | Generally sound grasp of grammar in spite of quite a <br> few lapses; reads reasonably; some attempt at varied <br> vocabulary and sentence patterns. |
| 4-5 | Adequate | A tendency to be simple, clumsy or laboured; some <br> degree of accuracy; inappropriate use of idiom. |
| $\mathbf{2 - 3}$ | Poor | Consistently simple or pedestrian sentence patterns <br> (basic sentence structure) with persistent errors; <br> limited vocabulary. |
| $\mathbf{0 - 1}$ | Very poor | Only the simplest sentence patterns, little evidence of <br> grammatical awareness, very limited vocabulary. |

Note 1: If only 2 bullet points are covered the maximum mark given for Language is 7.
Note 2: Material more than 200 words is to be ignored. Candidates will penalise themselves by not covering the third bullet point.

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## Part 2: Letter, Report, Dialogue or Speech (20 marks)

The syllabus specifies that the candidates are to write in Urdu of about 200 words.

| Language (out of 15) | Content (out of 5) |  |  |
| :--- | :--- | :--- | :--- |
| 13-15 | Very good <br> Confident use of complex <br> sentence patterns, generally <br> accurate, extensive vocabulary, <br> good sense of idiom. | $\mathbf{5}$ | Very good <br> Detailed, clearly relevant and well <br> illustrated; coherently argued and <br> structured. |
| $\mathbf{1 0 - 1 2}$ | Good <br> Generally sound grasp of <br> grammar in spite of quite a few <br> lapses; reads reasonably; some <br> attempt at varied vocabulary and <br> sentence patterns. | $\mathbf{4}$ | Good <br> Sound knowledge and generally <br> relevant; some ability to develop <br> argument and draw conclusions. |
| $\mathbf{7 - 9}$ | Adequate <br> A tendency to be simple, clumsy <br> or laboured; some degree of <br> accuracy; inappropriate use of <br> idiom. | $\mathbf{3}$ | Adequate <br> Some knowledge, but not always <br> relevant; a more limited capacity <br> to argue. |
| $\mathbf{4 - 6}$ | Poor <br> Consistently simple or pedestrian <br> sentence patterns (basic <br> sentence structure) with <br> persistent errors; limited <br> vocabulary. | $\mathbf{2}$ | Poor <br> Some attempt at argument, tends <br> to be sketchy or unspecific; little <br> attempt to structure an argument; <br> major misunderstanding of <br> question. |
| $\mathbf{0 - 3}$ | Very poor <br> Only the simplest sentence <br> patterns, little evidence of <br> grammatical awareness, very <br> limited vocabulary. | $\mathbf{0 - 1}$ | Very poor <br> Vague and general, ideas <br> presented at random. |


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## Part 3: Translation into Urdu

## Marks

## Suggested Translation

2





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